

NTC

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina FEB 3 1 16 PM 1969 Know All Men by These Presents:

COUNTY OF GREENVILLE

That we, James W. Campbell and Barbara A. Campbell,

in the State aforesaid,

in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES M. STEPHENS, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the north-westerly side of Altamont Road, as shown on plat entitled "Survey for James M. Stephens", prepared by Carolina Engineering & Surveying Co., 16 January 1969, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwesterly side of Altamont Road, said iron pin being 605.9 feet from the intersection of said Road and the easterly boundary of the grantors' property, and running thence along said Road S. 59-00 W. 108 feet to an iron pin; running thence N. 30-50 W. 200 feet to an iron pin; running thence N. 59-00 E. 108 feet to an iron pin; running thence S. 30-50 E. 200 feet to the point of BEGINNING.

The within property is to be used for residential purposes only and the within conveyance is subject to utility easements, rights-of-way, and restrictions as may appear from the records or on the ground.

Grantee is to pay 1969 county taxes.

Plat of said property recorded in Plat Book 4A at page 35.

County S... \$2.75 See Act No.330 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of January, 19 69

Signed, Sealed and Delivered in the Presence of: Barbara S. Payne

James W. Campbell (Seal) Barbara A. Campbell (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 19 69

Notary Public for South Carolina My Commission Expires: 1-1-70

Barbara S. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of January, A. D., 19 69

Notary Public for South Carolina My Commission Expires: 1-1-70

Barbara A. Campbell

Cancelled documentary stamps attached: 3. C. \$ U. S. \$ 18318

Recorded this 3 day of February

464-1-10.2-0.4-GAL. OUT OF 464-1-10.1